

PAKISTAN SPORTS BOARD
KASHMIR HIGHWAY, NEAR AABPARA, ISLAMABAD

MEMBERSHIP (Monthly Package)

1. Name _____
2. Father's/Husband Name: _____
3. Male/Female: _____ 4. Date of birth: _____
5. NIC No: _____
6. Occupation: _____ 7. Designation: _____
8. Residential Address: _____

9. Permanent Address: _____

10. Phone No: Office: _____ Residence: _____ Mob. _____

2 photographs
(1x1 size) are
required
one paste here
with gum and
one attach with
this form for
Card

Comprehensive Membership, Badminton, Basketball, Football, Gym, Jogging, Tennis, & Squash

Date: _____

Signature of the Applicant

FOR OFFICE USE ONLY

Director General/
Authorized Officer

1. Membership No: _____ has been allotted with credited of fee in the Cash Book on
_____. Membership Card is issued on _____.
2. Membership approved/Not approved.

Date: _____

Authorized Official

Date: _____

Signature of the Applicant/
Guardian

Note:- Please read the terms and conditions and fee structure given at backside.