

**PAKISTAN SPORTS BOARD**  
**KASHMIR HIGHWAY, NEAR AABPARA, ISLAMABAD**

**MEMBERSHIP FORM (GENERAL)**

1. Name \_\_\_\_\_
2. Father's/Husband Name: \_\_\_\_\_
3. Male/Female: \_\_\_\_\_ 4. Date of birth: \_\_\_\_\_
5. NIC No: \_\_\_\_\_
6. Occupation: \_\_\_\_\_ 7. Designation: \_\_\_\_\_
8. Residential Address: \_\_\_\_\_  
\_\_\_\_\_
9. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
10. Phone No: Office: \_\_\_\_\_ Residence: \_\_\_\_\_ Mob. \_\_\_\_\_

2 photographs  
(1x1 size) are  
required  
one paste here  
with gum and  
one attach with  
this form for  
Card

Comprehensive Membership, Badminton, Basketball, Football, Gym, Jogging, Tennis, & Squash

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Applicant

**FOR OFFICE USE ONLY**

\_\_\_\_\_  
Director General/  
Authorized Officer

1. Membership No: \_\_\_\_\_ has been allotted with credited of fee in the Cash Book on \_\_\_\_\_  
\_\_\_\_\_. Membership Card is issued on \_\_\_\_\_.
2. Membership approved/Not approved.

Date: \_\_\_\_\_

\_\_\_\_\_  
Authorized Official

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Applicant/  
Guardian

**Note:- Please read the terms and conditions and fee structure given at backside.**